

AGENDA
COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK
June 10, 2025
11:00 am
Council Chambers

- 1) Approval of Agenda
- 2) Delegations
 - a) 11:00 am - SALTS
 - b) 11:30 am - MPE: Drought Projects Assessment: Water Resource Assessment Discussion
- 3) Closed Session
 - a) Public Works Call Log – FOIP Sec. 24.1
 - b) Draft Bylaws 1355-25 & 1360-25 Discussions - FOIP Sec. 24.1
- 4) Disposal of Deadstock/Road Kill/ Problem Wildlife within our Area
- 5) Round Table
- 6) Adjournment